

# 2004-2005 AQHA/NHSRA Official Horse of the Year Nomination Form

Fill out this form completely for each horse you want to nominate for the AQHA/NHSRA Horse of the Year within your state or province.

Either mail or fax this form to the NHSRA national office at:

**NHSRA Horse of the Year**  
**12001 N. Tejon Street, Suite 128**  
**Denver, CO 80234**  
**Fax (303) 452-0912**

Any questions concerning the AHQH/NHSRA Horse of the Year program should be referred to the NHSRA

national office by calling (800) 466-4772. AQHA/NHSRA State and Provincial Boy's and Girl's Horse of the Year winners will receive an award in recognition of the top American Quarter Horse.

Each State/Provincial winner will also be eligible to compete for the Boy's and Girl's National AQHA/NHSRA Horse of the Year at NHSFR.

### CRITERIA FOR NOMINATION

1) Nominated horse(s) must be registered American Quarter Horse by the nomination

deadline. All ownership information/transfers with AQHA must be current by the nomination deadline.

2) Nominations will only be accepted if completed and signed by the listed owner on the AQHA papers. "Owner" is defined by one of the following: NHSRA member, parent(s), sibling(s) or grandparent(s).

3) Both the listed owner and rider must be a current AQHA or AQHYA member.

4) The earliest received nomination will break any ties

## NONIMATION DEADLINE MUST BE POSTMARKED MARCH 1, 2005 TO NHSRA

✓ *If the owner or rider's AQHA/AQHYA Membership expires between March 1, 2005 and July 20, 2005, please renew the Membership no later than March 1, 2005 to keep your Membership current.*

✓ **LATE NOMINATIONS WILL NOT BE ACCEPTED!** *A March 2 (or later) postmark/fax is ineligible.*

✓ *ALL faxes will be date-stamped by NHSRA personnel. March 1, 2005 is the fax deadline.*

### NHSRA MEMBER INFORMATION (please print legibly or type)

Name of NHSRA Member who is nominating this horse for AQHA/NHSRA Horse of the Year:

First \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

NHSRA State/Province you are a member of: \_\_\_\_\_ AQHA Membership Number: \_\_\_\_\_

Physical Address (for UPS) \_\_\_\_\_ PO Box (if applicable) \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

### AQHA INFORMATION (please print legibly or type)

AQHA Registration name of horse to be nominated \_\_\_\_\_

Nickname of above horse \_\_\_\_\_ AQHA Registration Number \_\_\_\_\_

Person listed as current owner on registration papers \_\_\_\_\_

Owner's AQHA Membership Number \_\_\_\_\_ Signature of owner \_\_\_\_\_

Relationship to NHSRA member nominating this horse \_\_\_\_\_

*A nominated horse can only earn points from a single rider at their State/Provincial Finals. No cumulative points will be awarded. If more than one immediate family member will be riding this horse, then each NHSRA member must nominate the same horse individually.*

### SEE THE REVERSE SIDE FOR EXPLANATION

Place a check by ALL event(s) that the nominated horse **MIGHT** compete in during the 2005 State/Provincial Finals.

**GIRLS:** Breakaway \_\_\_\_\_ Goat Tying \_\_\_\_\_ Poles \_\_\_\_\_ Barrels \_\_\_\_\_ Cutting \_\_\_\_\_ Team Roping\* \_\_\_\_\_ Queen \_\_\_\_\_

**BOYS:** Calf Roping \_\_\_\_\_ Team Roping\* \_\_\_\_\_ Steer Wrestling \_\_\_\_\_ Cutting \_\_\_\_\_  
(no hazing horses)

\* put HD for header and HL for heeler

Office Use Only: Date received in the NHSRA National Office: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

**To all NHSRA Members and future Horse of the Year nominees:**

In an effort to provide the best customer service possible, the American Quarter Horse Association has introduced new aspects to the Horse of the Year Program. The alterations are identified below:

1.) **March 1, 2005 deadline** (*postmarked on or no later than March 1, 2005 to NHSRA National Offices*)

This deadline is being implemented to allow NHSRA Members the widest window of opportunity to nominate their horse(s) since most state/provinces have a fall season, yet some states/provinces do not begin the spring season at the same time. To remain consistent for all NHSRA members, no exceptions to the deadline can be made.

2.) **Membership and Ownership policy**

Please note that all membership and ownership data must be correct when you submit your nomination form to the NHSRA. BOTH THE OWNER AND THE RIDER of the nominated horse must be a current AQHA or AQHYA member. You can verify your membership and ownership status by calling the AQHA at (806) 376-4811. **Ownership transfers must be sent to the AQHA with the original Certificate of Registration for the nominated horse.**

You should receive a letter from the NHSRA within four to six weeks after you submit your nomination that will confirm your horse(s) nomination or explain why your nomination was ineligible. Should you receive a letter, contact the AQHA for assistance in correcting membership and/or ownership status. AQHA customer representatives are a phone call away at (806) 376-4811 and will be glad to assist you.

**IMPORTANT NOTICE:** ALL NOMINATION CRITERIA SHOULD BE MET BEFORE SENDING THE NOMINATION FORM TO THE NHSRA BY THE MARCH 1, 2005 DEADLINE. SUSPENDED FORMS ARE NOT GUARANTEED TO BE PASSED SHOULD COMPLICATIONS WITH MEMBERSHIP OR OWNERSHIP PERSIST. CALL THE AQHA TODAY FOR ASSISTANCE.

AQHA has made joining the association easier by allowing you to join online by visiting [www.aqha.com](http://www.aqha.com). With the click of a button, your AQHA membership not only allows you to compete for the AQHA NHSRA Horse of the Year Award, but entitles you to many other AQHA member benefits including AQHYA scholarships; America's Horse, the official Member publication of the AQHA; reductions on virtually all association fees; your first \$10 of Internet records FREE each month; plus, valuable offers from AQHA Corporate Partners.

Please photocopy both sides of this document, saving the photocopied set for yourself. Mail the original document to the NHSRA by MARCH 1, 2005 as directed on the reverse side.

Thanks, and good luck!

AMERICAN  
QUARTER  
HORSE  
YOUTH  
ASSOCIATION

